



WESTHAMPNETT PARISH COUNCIL

Serving Westhampnett, Maudlin and Westerton

Clerk to the Council: Mrs Linda Lanham
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To All Westhampnett Parish Councillors: Cllr W P Harding (Chairman), Cllr J L Hardstaff (Vice-Chairman), Cllr S Burborough, Cllr R Fabricius, Cllr H Horne, Cllr S James, Cllr C McLeish.

I hereby give notice that a Meeting of Full Council will be held at The March C of E School, Westhampnett on Monday 11th March 2019 at 7pm and you are hereby summoned to attend such meeting.

Members of the Press and Public are entitled to attend the meeting and are encouraged to do so.

Yours sincerely,

Mrs Linda F Lanham, Clerk to the Council

AGENDA

1	<u>OPEN THE MEETING & TAKE APOLOGIES FOR ABSENCE</u> - To receive apologies from Members.	<u>WPH</u>
2	<u>DISCLOSURE OF INTERESTS:</u> To receive from members declarations of Disclosable Pecuniary Interests or Non-Pecuniary Interests, in addition to those listed attached in relation to any items included on the agenda for this meeting, in accordance with Localism Act 2011 s. 29 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.	<u>WPH</u>
3	<u>CONFIRM MINUTES OF THE LAST MEETING</u> held on 11 th February 2019	<u>WPH</u>
4	<u>MATTERS ARISING:</u> To deal with any matters arising from the Minutes of the last meeting.	<u>LFL</u>
5	<u>REPORTS FROM EXTERNAL BODIES:</u> including District and County Councillors and local organisations.	
6	<u>MEMBERS' REPORTS:</u> To receive reports from Members where not covered in agenda below.	<u>ALL</u>
7	<u>REQUESTS RECEIVED BY PARISH CLERK</u>	<u>LFL</u>
8	<u>A27 ALLIANCE:</u> To receive a presentation from the A27 Alliance Group, and make a decision/resolution whether to join	<u>WPH</u>
9	<u>REVIEW OF WSCC PRESENTATION OF PARKING PROPOSALS ON 6TH MARCH 2019</u>	<u>ALL</u>
10	<u>PLANNING MATTERS:</u> To receive a report on recent planning applications	<u>JLH</u>
11	<u>NEIGHBOURHOOD PLAN UPDATE / LOCAL PLAN UPDATE TO 2035</u>	<u>JLH</u>
12	<u>SUBMISSION FOR SDNP COMMUNITY INFRASTRUCTURE LEVY FOR FOOTPATHS</u>	<u>JLH</u>
13	<u>PURCHASE OF SPEEDWATCH GUN AND SPEEDING IN THE PARISH:</u> including additional reply from Sussex Police & other Authorities	<u>LFL / ALL</u>
14	<u>COMMUNITY HALL</u> 1. Contract / Build Progress 2. Costs so far? / Hire rates 3. Personnel to run Hall 4. Survey results so far from residents for ideas for groups / use	<u>JLH</u> <u>HH</u> <u>ALL</u>
15	<u>VILLAGE GREEN:</u> To receive a report from the Parish Clerk on progress of outstanding items	<u>LFL</u>
16	<u>LITTER BIN AT MAUDLIN, AND EXCHANGE OF DOG BIN FOR LITTER BIN AT RR ROUNDABOUT</u>	<u>LFL</u>
17	<u>VELO SOUTH</u>	<u>WPH</u>
18	<u>SPARE BUS SHELTER? WHERE TO BE PUT?</u>	<u>WPH</u>
19	<u>GREAT BRITISH SPRING CLEAN 2019 ON 6TH APRIL 2019 / WESTHAMPNETT VOLUNTEERS</u>	<u>WPH</u>
20	<u>ANNUAL PARISH MEETING OF ELECTORS ON 29TH APRIL 2019 – PLAN THE EVENT</u>	<u>ALL</u>
21	<u>PARISH COUNCIL ELECTION:</u> Nomination forms can be obtained tonight and from the Parish Clerk	<u>LFL</u>
22	<u>COUNCILLORS BUSINESS, FOR NOTING OR INCLUDING ON A FUTURE AGENDA</u>	<u>ALL</u>
23	<u>PARISH FINANCIAL MATTERS</u> 1. To approve the accounts up to 28 th February 2019 2. To RESOLVE that a new Barclays Bank Account be opened for the running of the Community Hall 3. To agree the initial signatories for the Bank Account if 2. Above resolved	<u>LFL</u>
24	<u>CORRESPONDENCE, INCLUDING NOTICES & LEAFLETS</u>	<u>ALL</u>
25	<u>DEALING WITH LOCAL ISSUES</u>	<u>ALL</u>
26	<u>QUESTIONS BY THE PUBLIC:</u> Any resident of the area covered by the Council and present at the meeting may ask questions relating to the business of the Council.	<u>ALL</u>
27	<u>DATE OF NEXT PARISH COUNCIL MEETING: 13TH MAY 2019:</u> This is the annual meeting of the Parish Council including election of Chairman and Vice-Chairman.	<u>LFL</u>
28	<u>CLOSE MEETING</u>	<u>WPH</u>

END OF AGENDA